

**TOWN OF WILBRAHAM**  
240 Springfield Street  
Wilbraham, Massachusetts 01095  
Phone: (413) 596-2800

**BOARD OF SELECTMEN**  
Robert J. Boilard  
Susan C. Bunnell  
Robert W. Russell  
[selectmen@wilbraham-ma.gov](mailto:selectmen@wilbraham-ma.gov)



**TOWN ADMINISTRATOR**  
Nick Breault  
[nbreault@wilbraham-ma.gov](mailto:nbreault@wilbraham-ma.gov)

**BOARD OF SELECTMEN MEETING**  
**MONDAY, JULY 13, 2015**  
**6:00PM AT TOWN OFFICE BUILDING**  
**AGENDA\***

**Updated**

**(\*Original Posted on July 9, 2015)**

**EXECUTIVE SESSION**

- 6:00 To Conduct Strategy Sessions in Preparation for  
Contract Negotiations with Non-Union  
Personnel  
**To Discuss Strategy with Respect to Collective  
Bargaining**  
To Consider the Purchase, Exchange, Lease, or Value  
Of Real Property (Joint Executive Session  
Meeting With The Conservation  
Commission)  
To Discuss Strategy with Respect to Collective  
Bargaining **(Joint Executive Session  
Meeting With The Conservation  
Commission)**

**PLEDGE OF ALLEGIANCE**

Announcement in Accordance with MGL C. 30A, S. 20E

**APPOINTMENTS WITH THE BOARD**

7:00 Senator Eric Lesser

**OPEN SESSION --** for topics not reasonably anticipated 48  
hours in advance of meeting, such as

Town Administrator's Report  
Board of Selectmen Updates  
Citizens Open Forum

**OLD BUSINESS**

Request for Waiver of Late Fees & Interest on Sewer Bills  
C41 S111F – Indemnifications  
Ongoing Appointments  
• Finance Committee  
Firefighter/EMT Hiring Process  
Approval of Police Station OPM contract  
Assent to Loan Modifications,  
Country Club Of Wilbraham  
~~Town Counsel RFP's~~  
Regional Emergency Communications Center

**NEW BUSINESS**

Approval of Agreement between the Town of Wilbraham and  
R Levesque Associates, Inc. relative to the Handicap  
Accessible Walkway and Dock Project at Spec Pond

Approval of the Agreement between the Town of Wilbraham  
and Architecture Environmental Life, Inc. relative to  
the Architectural Services/Accessibility  
Improvements Project at the Wilbraham Children's  
Museum Building

**NEW BUSINESS CONT.**

- 250<sup>th</sup> Anniversary Benches  
**Approval of Compensation for DPW Employees for Operating  
Certain Equipment**  
**IUOE Local 98 Agreement, Dated June 2, 2014, Relative to  
Sick Leave Donation**  
**Adoption of Reimbursement Request Form Relative to  
Chapter 104 of the Acts of 2010**  
Requests for Transfer from the Reserve Fund  
• Selectmen's Office (2)  
1. Professional Services Account  
2. Legal Account

**LICENSING AND OTHER APPROVALS**

Request Use of Public Property - Town Hall Parking Lot

**MINUTES OF MEETINGS**

~~March 7, 2015~~  
~~April 13, 2015~~  
~~May 18, 2015~~  
~~June 1, 2015~~  
~~June 15, 2015~~  
~~June 15, 2015 executive session~~  
~~June 29, 2015~~  
~~June 29, 2015 executive session~~

---

*Agendas are posted at least 48 hours in advance of a meeting.  
Agendas may change to reflect unforeseen business; updated agendas will be reposted as necessary.*

---